



INDIA JUDICIAL Government of Bihar

e-Court Fee

e-Court Fee Receipt No. :

BRECR002C230900007329

Date & Time :

04-Sep-2023 11:45 AM

Name of the ACC/Registered User :

Bihar State Co-operative Bank, SCB

Location :

High Court Patna

Name of Applicant :

NIRANJAN KUMAR MEHTA

e-Court Fee Amount :

100 (One Hundred Rupees Only)



IN 2300707010

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at <https://enibandhan.bihar.gov.in> or using enibandhan Mobile App.

2. Any discrepancy in the details on this Certificate and as available on the website/Mobile App renders it invalid.

3. The onus of checking the legitimacy is on the users of the certificate.

In case of any discrepancy please inform the Competent Authority.

BRECR002C230900007329

Sl. No. 023 Date 04.09.23



Affidavit to be Furnished by the candidate also

Before the Returning Officer

For election to BIHAR LEGISLATIVE ASSEMBLY

From BIHARI GANJ Constituency (Name of the Constituency)

NIRANJAN KUMAR MEHTA

son/daughter/wife of LATE MAHESHWAR

Aged 62 years, resident of VILLAGE-POST-MADHUBANI P.S.-KISHOR

Election, do hereby solemnly affirm and state on oath as under: DISTRICT-MADHEPURA, BIHAR

(Strike out whichever is not applicable)

(1) I am a candidate set up by JANTA DAL (UNITED) (name of the political party) / I am contesting as an Independent candidate.

(2) Details of PAN and status of filing of income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	DEFPM6329E	YES	4,94,460/-
2.	Spouse-	EOTPK9696P	YES	4,92,400/-
3.	Dependent 1	X	X	X
4.	Dependent 2	X	X	X
5.	Dependent 3	X	X	X

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	X
(b)	Name of the court, Case No. and Date of order taking cognizance :	X
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	X

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	X
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	X



I Identify the Deponent signature/L.T.I. who has signed in my presence.



Page 01 of 007
(Seven)
Original
04/09/23

(c) Punishment imposed : _____

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	341,000/-				
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	41,132/-		X	X	X
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	X	X	X	X	X
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	X	X	X	X	X
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	X	X	X	X	X
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc. Year of Purchase and amount)	Tractor-1 motorcycle-1	Sonuvic Geep-1 NANOVA-1	X		X
(vii)	Jewelry, bullion and valuable things (give details of weight and value)	Gold-150g	Gold-250g Silver-600g	X	X	X



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(viii)	Any other assets such as value of Claims/interest				
(ix)	Gross Total value				

B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	irrigated 10-Acres	3 Acres 6897 Khas	irrigated 300	X	X
	Area (Total measurement in acres)	13-Acres				
	Whether inherited property (Yes or NO)	yes	NO	NO	NO	NO
	Date of purchase in case of self acquired property	Pateerref	28.06.84	27.06.05 30.10.16	X	X
	Cost of Land (in case of purchase) at the time of purchase	X				
	Any investment on the land by way of development, construction etc.	+	X	X	X	X
	Approximate Current market value	Gard 93-3 Bomb-12 Khas	X	X	X	X
(ii)	Non-Agricultural Land Location(s) Survey number(s)	03 Hc 05 12 Khas	X	X	X	X
	Area (Total measurement in sq. ft.)	yes	X	X	X	X
	Whether inherited property (Yes or NO)	X	X	X	X	X
	Date of purchase in case of self acquired property	X	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	X	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	X	NIL	NIL	NIL	NIL
	Approximate Current market value	X	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	X	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	X	NIL	NIL	NIL	NIL

3



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	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the property by way of development, construction etc.					
	Approximate Current market value					
(iv)	Residential Buildings (including apartments.) - Location(s) - Survey number(s)	Bael - 8Aron Khatra - 03				
	Area (Total measurement in sq. ft.)	4000 Sqft				
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)	yes				
	Date of purchase in case of self acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.		-	-	-	-
	Approximate Current market value	5010000/-	-	-	-	-
(v)	Others (such as interest in property)	399000/-	-	-	-	-
(vi)	Total of Current Market Value of (i) to (v) above	5,00,000/-	-	-	-	-

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	X	X	X	X	X
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	X	X	X	X	X



4

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	Any other liability				
	Grand total of liabilities				
(ii)	<u>Government Dues:</u>				
	Dues to departments dealing with government accommodation				
	Dues to departments dealing with supply of water	595			
	Dues to departments dealing with supply of electricity	3050	3000	530	530
	Dues to departments dealing with supply of telephones/mobiles				
	Dues to departments dealing with government transport (including aircrafts and helicopters)				
	Income Tax Dues				
	Wealth Tax Dues				
	Service Tax Dues				
	Municipal /Property Tax Dues	3000/-	2000/-	600/-	600/-
	Sales Tax Dues				
	Any other dues				
	Grand total of all Govt. dues:	6645/-	5000/-	1130/-	1130/-

(7) Details of profession or occupation:
 a. Self... Social Service & Farming Dependent No 2 & 3
 b. Spouse Sa. G.P. Service & Hous wife are Govt service

(8) My educational qualification is as under:
matriculation BSEB, Patna, In text + graduation - L.N.M.U, Darbhanga
 (Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
 (Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1. Name of the candidate	Sh./Smt./Kum.
2. Full postal address	<u>NIRANJAN KUMAR MITTA</u>
3. Number and Name of the constituency and state	<u>AT + P.O - MADHUBAN NIA - BCU</u>
3. Name of the Political party which set up the candidate (otherwise write 'Independent')	<u>DIH - MADHUBAN</u> <u>17 - BEHARISANI</u>
4. (x) Number of cases in which conviction order passed (other than those referred to in Form 26)	<u>JD - (U)</u>



I Identify the Deponent signature/L.T.I. who has signed in my presence.



(c) Total number of Pending cases where the court (s) have taken cognizance						
5.	PAN of	Year for which last Income Tax Return filed			Total Income Shown	
	(a) Candidate	YES			4944601	
	(b) Spouse:	YES			4924001	
	(c) Dependents					
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	24310000	12870000			
B.	Immovable Asset	21725000	5445000			
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	✓	✓	✓	✗	✗
	(ii) Approximate Current Market Price of Asset (Total Value)	✓	✓	✓	✗	✗
7.	Liabilities					
	(i) Government dues (Total)	✓	✓	✗	✗	✗
	(ii) Loans from Bank, Financial Institutions and others (Total)	✓	✓	✗	✗	✗
8.	Highest educational qualification:					
(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)						

निवेदनकर्ता

I Identify the Deponent signature/L.T. who has signed in my presence.

Uday Pratim

4/9/23

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....this the.....day of..... 201.....



Shri/Smt. Nishamika K. Mehta
 Who is identified by Sr. Uday Prasad Singh
 Advocate Solemnly Affirmed and declared before me.

Uday Prasad
 Notary Public, Patna



I Identify the Deponent signature/L.T. who has signed in my presence.

Uday Pratim
 4/9/23

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.



मिशन एजिडेंस

I identify the Donor's signature/L.T.I.
who has signed in my presence.