

**Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer**

**For election to.....(name of the House)
From: 37 RAJNAGAR (S.C.) Constituency (Name of the Constituency)**

I DR. RAMPRIT PASWAN son/daughter/spouse of LATE LATTAR PASWAN.

Aged 70 years, resident of VILL: POST:..... (mention full postal address), a candidate at the above
Election, do hereby solemnly affirm and state on oath as under:-
SELLIBELLI, VIA - JAYNAGAR, DIST- MADHUBANI
PIN - 847226

(strike out whichever is not applicable)

(1) I am a candidate set up by B.J.P. (name of the political party) / am contesting as an
Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	<u>AVMPA0956C</u>	<u>2022-23</u>	<u>Rs. 32118/-</u>
2.	Spouse-	<u>Nil</u>	<u>NIL</u>	<u>NIL</u>
3.	Dependent 1	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
4.	Dependent 2	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
5.	Dependent 3	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	—
(b)	Name of the court, Case No. and Date of order taking cognizance :	<u>C.J.M. MADHUBANI TOWN PS. 138/10</u> <u>18817I.P.C.</u>
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	<u>188J.P.C.</u>

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	<u>NA</u>
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	<u>C.J.M. MADHUBANI TOWN PS. 138/10</u> <u>18817I.P.C.</u>

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(6)	Punishment imposed :	NA
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(5) That I give hereto below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposits/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange In respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000	-	NIL	NIL	NIL
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI BANK 48393.50 1,29,64,100 INDIAN BANK 50501.33	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc. Year of Purchase and amount)	KYLOJEEP PB47D 2794 3,50,000/-	NIL	NIL	NIL	NIL
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	KUEDRXT BR32Y1277 2,00,000	NIL	NIL	NIL	NIL

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(viii)	Any other assets such as value of Chans/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL

B. Details of Immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agriculture Land					
	Location(s)	VILL-SELLEBELLI				
	Survey number(s)	939893997683		NIL	NIL	NIL
	Area (Total measurement in acres)	1.592005	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	YES	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	5KATLH9 1.8.2007	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	72000	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	
Approximate Current market value	10,00,000/-	NIL	NIL	NIL	NIL	
(ii)	Non-Agricultural Land					
	Location(s)					
	Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	
(iii)	Commercial Buildings (including apartments)					
	-Location(s)	NIL	NIL	NIL	NIL	NIL
	-Survey number(s)					
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL

	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments,) - Location(s) - Survey number(s)	SELLIBELL 6257,6259	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	3800	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	2000	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	700,000/-	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v) above	17,00,000/-	NIL	NIL	NIL	NIL

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

S. No	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL

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	Any other liability	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL
(ii)	Government Dues:				
	Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL
	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL
	Municipal/Property Tax Dues	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL
	Grand total of all Govt. dues	NIL	NIL	NIL	NIL

(7) Details of profession or occupation:

- a. Self.....Pension/Pay Govt M.L.A
b. Spouse.....

(8) My educational qualification is as under: M.A.L.L.B.P.H.D.

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. DR RAMPRIT PASWAN
2.	Full postal address	VILL+POST-SELLIBELLI
3.	Number and Name of the constituency and state	37 RAJNIGAR (SC) VIDHAN SABHA BIHAR
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	B.J.P
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	01

(c) Total number of Pending cases where the court (s) have taken cognizance:		ZERO				
5.	PAN of	Year for which last Income Tax Return filed			Total Income Shown	
	(a) Candidate AVHPP0956C	2022-23				
	(b) Spouse:					
	(c) Dependents					
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	NIL	NIL	NIL	NIL	NIL
B.	Immovable Asset	17,00,000/-	NIL	NIL	NIL	NIL
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	72000/-	NIL	NIL	NIL	NIL
	(ii) Approximate Current Market Price of Asset (Total Value)	NIL	NIL	NIL	NIL	NIL
7.	Liabilities					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
8.	Highest educational qualification: M.A. L.L.B PHD 1. MATRIC - K.S.H.E. SCHOOL, CHCHARAMA - 1969 2. INTER - D.B. COLLEGE, JAYNUTAR - 1975 (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)					

3. GRADUATION - L.S.M. SANSAB PAHI (L.N.M.U. - 1983)
 4. POST GRADUATE - L.N.M.U. DARBHANGA 1987
 5. L.L.B - L.N.M.U. DARBHANGA - 1993
 6. P.H.D. - L.N.M.U. DARBHANGA - 2019

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Raebriy on this the 01 day of June 2023

Raebriy Padman
 6.6.23
 DEPONENT

Linykumar
 7.6.23

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.