

Declaration of Assets and Liabilities

As on 31-03-2021.

I, **NISHA SINGH** wife of **Late Binod Kumar Singh** aged **41** Years, belonging to **M.L.A., Prampur Constituency, Katihar** give herein below the details of the assets (immovable, movable, bank balance, etc.) of my self, my spouse and dependants*.

A. Details of Movable Assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr. No. | Description | Self | Spouse Name(s) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Name |
|---------|--|---|--|--------------------------|-------------------------|------------------|
| | | | Late Binod Kr. Singh | Kashish Singh (Daughter) | Kristy Singh (Daughter) | |
| (i) | Cash | 7960.00 | Nil | Nil | Nil | Nil |
| (ii) | Deposits in Bank ✓, Financial Institutions And Non-Banking Financial Companies | 11491490.00 | 46210.00 | Nil | Nil | Nil |
| (iii) | Bonds, Debentures and Shares in Companies | Nil | Nil | Nil | Nil | Nil |
| (iv) | Other financial Institutions, NSS, Postal Savings, LIC Policies etc. | <u>LIC</u> Policy No.- 523234096 (10683x17)= 181611.00 856793415 (96610x1)= 96610.00 <u>SBI Life</u> Policy No.- 53604138002 (300000x3)= 900000.00 28526159610 (800000x1)= 800000.00 | Nil | Nil | Nil | Nil |
| (v) | Motor Vehicles (details of Make etc.) | Nil | Marshal Deluxe <u>BR39A/0145</u> Dep. Value = 7930.00 Scorpio- <u>BR39G/3866</u> Dep. Value =122735.00 Maruti SX4ZDI <u>BR01BR/9085</u> Dep. Value =281139.00 Toyota Fortuner <u>BR01PG/3281</u> Dep. Value =911506.00 | Nil | Nil | Nil |

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|-------|---|--|--|---------------------|-----|-----|
| (vi) | Jeweller give details of weight and value. | <u>Gold Jeweller</u> Purchase from Market- 56000.00 Stree Dhan (200gm) Market Value- 1000000.00 <u>Silver Jeweller</u> Stree Dhan (800gm) Market Value- 50000.00 | <u>Gold Ring</u> (5 gm) Value- 7000.00 | Gold Rs. 3000.00 | Nil | Nil |
| (vii) | Other assets such as values of claims interests | Household Goods 50000.00 | Household Goods Dep. Value 124950.00 | | Nil | Nil |

Note : Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially dependent on the income of the employee.

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B. Details of Immovable Assets.

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sr. No. | Description | Self | Spouse Name(s) | Dependant -1 Name | Dependant-2 Name | Dependant 3 Name |
|---------|--|--|---|--------------------------|-------------------------|------------------|
| (i) | Agricultural Land Location (s) Survey number(s) Extent (Total measurement) Current market value | Mouza - Chitoria (Mansahi) Khata No.-45, Plot No. 129 Area -2 Acre 6Dic. (i) (Deed No. 2078 dt. 12.02.07) = 382000.00 (ii) (Deed No. 2124 dt. 13.02.07) = 49000.00 | Late Binod Kr. Singh Mouza – Chitoria (Mansahi) Khata No.- 45 Plot No.- 447 Area-04 Dic 5 Kari (Deed No. 2079 dt. 12.02.07) = 17000.00 | Kashish Singh (Daughter) | Kristy Singh (Daughter) | |
| (ii) | Non-Agricultural Land Location (s) Survey number(s) Extent (Total measurement) Current market value | Nil | Nil | Nil | Nil | Nil |
| (iii) | Buildings (Commercial and residential) Location (s) Survey/doo number(s) Extent (Total measurement) Current market value | Nil | Pucca residential construction over carpet area of 4000 sq.ft. which was obtained after amicable family partition detailed below :- Mouza- Chitoria P.S - Mansahi Dist - Katihar Khata – 573 Plot – 456 Total Area- 17860 sq.ft. Estimated Value- Land – 3000000.00 Building-3500000.00 6500000.00 | Nil | Nil | Nil |
| (iv) | House / Apartment etc. Location (s) Survey/doo number(s) Extent (Total measurement) Current market value | Nil | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |

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2. I give herein below the details of my liabilities / overdues to public financial institutions and government dues :

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sr. No. | Description | Name & Address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on 31-03-2021 |
|---------|---|---|-------------------------------------|
| (a) | (i) Loans from Banks | Nil | Nil |
| | (ii) Loans from Financial Institutions | Nil | Nil |
| | (iii) Government Dues : | | |
| | (a) dues to departments dealing with government accommodation. | Nil | Nil |
| | (b) dues to department dealing with supply of water | Nil | Nil |
| | (c) dues to departments dealing with supply of electricity. | Nil | Nil |
| | (d) dues to departments dealing with telephones | Nil | Nil |
| | (e) dues to departments dealing with government transport (including aircraft and helicopters) | Nil | Nil |
| | (f) Other dues, if any | Nil | Nil |
| (b) | (i) Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Assessment Year- 2021-22 PAN No.- FBTPS0349D Rs. 934.00 | Nil |
| | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed] | Nil | Nil |
| | (iii) Sales Tax [Only in case of proprietary business] | Nil | Nil |
| | (iv) Property Tax | Nil | Nil |

C. Personal Detail

EPF/ESI/PAN NO : **FBTPS0349D**

Gender : **Female**

Date of Birth : **05.05.1979**

Home District : **KATIHAR**

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature 

Name of Employee - **NISHA SINGH**

Designation : **M.L.A.**

Department : **Pranpur Constituency**

Place : **PATNA**

Date : **26-03-2022**