

**Abhoy Kumar Sinha**  
**NOTARY, GOVT. OF INDIA**  
 Civil Court & Collectariate, Patna  
 S.L. No. 6/10/2020  
 Date 08/10/2020



**Affidavit to be Furnished by the candidate along with Nomination Paper**

**Before the Returning Officer**  
 For election to BIHAR LEGISLATIVE ASSEMBLY  
 From BIHARJI G.A.H.J. Constituency (Name of the Constituency)

NIRANJAN KUMAR MEHTA son/daughter/wife of LATE MAHESHWAR MEHTA  
 Aged 59 years, resident of VILL + P.O. MADHUBAN P.S. KUSHANGANT  
DISTRICT - MADHEPURA, BIHAR  
 Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by JANTA DAL (UNITED) (Name of the political party) / am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return ( in Rupees)
1.	Self	DEFPM6329E	YES	5,52,200.00
2.	Spouse-	EOTPK9696P	YES	4,95,100.00
3.	Dependent 1	X	X	X
4.	Dependent 2	X	X	X
5.	Dependent 3 .....	X	X	X

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

*Page 01 to 07*  
*Copy*  
*08/10/2020*

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	X
(b)	Name of the court, Case No. and Date of order taking cognizance :	X
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	X

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	X
(b)	Name of the Court(s), Case No. and Date(s) of order(s) .	X



Advocate Jaganmohar Prasad  
 Regd. No. 2484/92 08/10/20

(c) Punishment imposed

(5) That I give hereinafter below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

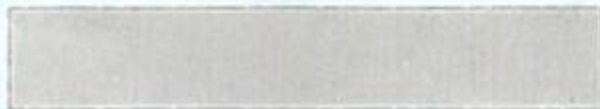
S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	235,000/-	187,315/-			
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs 7344/- Rs 4860/- Rs 1607/-	247,024/-	X	X	X
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	X	X	X	X	X
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	X	X	X	X	X
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	X	X	X	X	X
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Force 100-1 motor cycle 3,24,000/-	Soma Vika 4250-1 3,67,000/-	X	X	X
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Gold-150gm 7,25,000/-	Gold-250gm 9,60,000/- Silver-600gm 1,45,000/-	X	X	X



2

Advocate Jagannath  
Regd. No. 2484/92  
22.04.2021

SHCIL



HS 0000682703

**GOVERNMENT OF BIHAR**  
**e-Court Fee**



<b>DATE &amp; TIME :</b>	01-OCT-2020 14:14:18
<b>NAMES OF THE ACC/ REGISTERED USER :</b>	BIHAR SHCIL PATNA
<b>LOCATION :</b>	HIGH COURT PATNA
<b>NAME OF LITIGANT :</b>	NIRANJAN KUMAR MEHTA
<b>e-COURT RECEIPT NO :</b>	BRCT0114J2014O558
<b>e-COURT FEE AMOUNT :</b>	₹ 100 ( Rupees One Hundred Only)



BRCT0114J2014O558

Statutory Alert : The authenticity of this e-Court fee receipt should be verified at [www.shcilestamp.com](http://www.shcilestamp.com). Any discrepancy in the details on this receipt and as available on the website renders it invalid. In case of any discrepancy please inform the Competent Authority. This receipt is valid only after verification & locking by the Court Official.

(vii)	Any other assets such as value of claims/interest				
(ix)	Gross Total value				

### 3. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
2. Each land or building or apartment should be mentioned separately in this format.)

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>					
	Location(s)	Porrigated	3-Acres	Porrigated		
	Survey number(s)	10-Acres	60-Drsm	300	X	X
	Area (Total measurement in acres)	13-Acres	197-Khata			
	Whether inherited property (Yes or NO)	Yes	NO	NO	X	X
	Date of purchase in case of self acquired property	Paternal	28.06.84	27.06.05 30.10.16	X	X
	Cost of Land (in case of purchase) at the time of purchase	X				
Any investment on the land by way of development, construction etc.	X	X	X	X	X	
Approximate Current market value						
(ii)	<b>Non-Agricultural Land</b>					
	Location(s)	Garden-303	X	X	X	X
	Survey number(s)	Bombay-12khata				
	Area (Total measurement in sq. ft.)	03-Acres 12-Khata	X	X	X	X
	Whether inherited property (Yes or NO)	Yes	X	X	X	X
	Date of purchase in case of self acquired property	X	X	X	X	X
	Cost of Land (in case of purchase) at the time of purchase	X	X	X	X	X
Any investment on the land by way of development, construction etc.	X	X	X	X	X	
Approximate Current market value		X	X	X	X	
(iii)	<b>Commercial Buildings</b> (including apartments)					
	-Location(s)	X	X	X	X	X
	-Survey number(s)					
	Built up Area (Total measurement in sq. ft.)	X	X	X	X	X



Advocate Jagannath Dasgupta  
08/10/20  
Regd. No. 2484/92

	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					
	Approximate Current market value					
(iv)	<b>Residential Buildings</b> (including apartments, - Location(s) - Survey number(s))	Buil-8 Room Khat-03				
	Area (Total measurement in sq. ft.)	4000 sq. ft.				
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)	yes				
	Date of purchase in case of self acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value	301000/-				
(v)	Others (such as interest in property)	295000				
(vi)	Total of Current Market Value of (i) to (v) above	596,000/-				

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	X	X	X	X	X
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	X	X	X	X	X



Advocate: Tapan Nath Prasad  
25/10/20  
Regd. No. 2484/92

	Any other liability				
	Grand total of liabilities				
(ii)	<b>Government Dues:</b>				
	Dues to departments dealing with government accommodation				
	Dues to departments dealing with supply of water	575/-			
	Dues to departments dealing with supply of electricity	2800/-	2200/-	400/-	400/-
	Dues to departments dealing with supply of telephones/mobiles				
	Dues to departments dealing with government transport (including aircrafts and helicopters)				
	Income Tax Dues				
	Wealth Tax Dues				
	Service Tax Dues				
	Municipal /Property Tax Dues	2500/-	1500/-	500/-	500/-
	Sales Tax Dues				
	Any other dues				
	Grand total of all Govt. dues	5825/-	3700/-	900/-	900/-

(7) Details of profession or occupation:  
 a. Self. Social Service & Farming  
 b. Spouse House wife & Social Service

Dependent No 2 & 3 are college student.

(8) My educational qualification is as under:  
Matriculation - BSEB Patna & Graduation - L.N.M.V. Darbhanga  
 (Give details of highest School / University education with full form of the certificate/ diploma/ degree course)  
 (Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. <u>Niranjana Kumar Mehta</u>
2.	Full postal address	<u>At+P.O.-Madhuban, Via-Behariganj</u>
3.	Number and Name of the constituency and state	<u>DIH - Madhepura, 17 - Behariganj</u>
3.	Name of the Political party which set up the candidate (otherwise writes 'Independent')	<u>J.D. (U)</u>
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<u>X</u>



Advocate: Taganmat Basad.  
 Regd. No. 2484/92  
08/10/20

(c) Total number of Pending cases where the court (s) have taken cognizance:

5. PAN of	Year for which last Income Tax Return filed	Total Income Shown
(a) Candidate	Yes	5,52,200/-
(b) Spouse:	Yes	4,95,100/-
(c) Dependents		

6. Details of Assets and Liabilities in rupees

Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A. Moveable Asset (Total value)	2210000	1170000			
B. Immovable Asset	1975000	495000			
(i) Purchase Price and Development Cost of Immovable Property (Total Value)	X	X	X	X	X
(ii) Approximate Current Market Price of Asset (Total Value)	DO	DO	DO	X	X

7. Liabilities

(i) Government dues (Total)	X	X	X	X	X
(ii) Loans from Bank, Financial Institutions and others (Total)	X	X	X	X	X

8. Highest educational qualification:

(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

Identify the deponent's Signature  
 and the name of the deponent  
 through impression in my presence  
 Jagannath Prasad  
 24/84/92  
 8/10/20

निजंता शिखर मेहता

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....this the.....day of..... 201.....



Notary Public  
 Patna  
 24/84/92  
 8/10/20

निजंता शिखर मेहता  
 DEPONENT  
 Advocate: Jagannath Prasad  
 24/84/92  
 8/10/20  
 Regd. No. ....

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

Advocate Jagannath Prasad  
Regd. No. 2484/92 8/10/20