

**Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer
For election to LEGISLATIVE ASSEMBLY (name of the House)
From.....LO. BAXAUL.....Constituency (Name of the Constituency)**

I AJAY KUMAR SINGH son/daughter/wife of VISHWANATH SINGH
Aged 69 years, resident of PS RACHUNATHPUR DIST EAST CHAMPARAN (mention full postal address), a candidate at the above

Election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable)

(1) I am a candidate set up by BJP (name of the political party) / am contesting as an independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self <u>SELF HUF</u>	<u>AMVPS1224K</u>	<u>2018-19</u>	<u>741950/-</u>
2.	Spouse- <u>WIFE</u>	<u>AATJA4665A</u>	<u>2018-19</u>	<u>233580/-</u>
3.	Dependent 1	<u>BEGPK21RP</u>		
4.	Dependent 2			
5.	Dependent 3			

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	
(b)	Name of the court, Case No. and Date of order taking cognizance :	
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	

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(c) Punishment imposed :

(5) That I give hereta below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

AS ON 31-03-2020

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	928800	1159000	HUF 635860		
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	270140.83	1073436.20	2024044.58		
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	150000	-	100000		
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	LIC Policies 533405013 539729925 Surrender Value 825000	-	-		
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	5,00,000 (San-in-bk)	-	-		
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc. Year of Purchase and amount)	Alto Car BR-1AL3182 210000/- Passenger car 2655820	-	-		
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Gold - 30 gm 135000	Gold & Silver 310000	Gold 15 gm 67500		

(viii)	Any other assets such as value of Claims/interest	Mobile loan RPP-2 160000			
(ix)	Gross Total value				

B. Details of immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land					
	Location(s)					
	Survey number(s)					
	Area (Total measurement in acres)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
(ii)	Non-Agricultural Land					
	Location(s)					
	Survey number(s)					
	Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
(iii)	Commercial Buildings (including apartments)					
	-Location(s)					
	-Survey number(s)					
	Built up Area (Total measurement in sq. ft.)					

	Whether inherited property (Yes or NO)				
	Date of purchase in case of self acquired property				
	Cost of property (in case of purchase) at the time of purchase				
	Any investment on the property by way of development, construction etc.				
	Approximate Current market value				
(iv)	Residential Buildings (including apartments,) - Location(s) - Survey number(s)				
	Area (Total measurement in sq. ft.)				
	Built up Area (Total measurement in sq. ft.)				
	Whether inherited property (Yes or NO)				
	Date of purchase in case of self acquired property				
	Cost of property (in case of purchase) at the time of purchase				
	Any investment on the land by way of development, construction etc.				
	Approximate Current market value				
(v)	Others (such as interest in property)				
(vi)	Total of Current Market Value of (i) to (v) above				

Details are for Bank Attached.

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	From Bihar Legislative Assembly ₹ 40,000/-	-	-		
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	-	-	-		

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	Any other liability				
	Grand total of liabilities				
(ii)	Government Dues: Dues to departments dealing with government accommodation				
	Dues to departments dealing with supply of water				
	Dues to departments dealing with supply of electricity				
	Dues to departments dealing with supply of telephones/mobiles				
	Dues to departments dealing with government transport (including aircrafts and helicopters)				
	Income Tax Dues				
	Wealth Tax Dues				
	Service Tax Dues				
	Municipal /Property Tax Dues				
	Sales Tax Dues				
	Any other dues				
	Grand total of all Govt. dues				

(7) Details of profession or occupation:

a. Self... M.A.A. AGRICULTURIST

b. Spouse... HOUSEWIFE

(8) My educational qualification is as under: MBBS, RMCH, RANCHI UNIVERSITY 1979

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)

(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. <u>AJAY KUMAR SINGH</u>
2.	Full postal address	<u>VILL. RACHUNATHPUR P. RAMGARH DIST. EAST CHAMPARAN</u>
3.	Number and Name of the constituency and state	<u>PAXAUL - 010</u>
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<u>BHARTIYA JANTA PARTY</u>
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<u>NIL</u>

	(c) Total number of Pending cases where the court (s) have taken cognizance					
5.	PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	FY 2018-19		7419502		
	(b) Spouse:					
	(c) Dependents	FY-2018-19		253500		
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	58497608	1499362	2527404	-	-
B.	Immovable Asset	-	-	-	-	-
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	-	-	-	-	-
	(ii) Approximate Current Market Price of Asset (Total Value)	-	24650000	-	-	-
7.	Liabilities					
	(i) Government dues (Total)	40000	-	-	-	-
	(ii) Loans from Bank, Financial Institutions and others (Total)	-	-	-	-	-
8.	Highest educational qualification: M.B.B.S (RMCH) PANJAB UNIVERSITY					
(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....this the.....day of..... 201.....

DEPONENT

Ajay Kumar Singh

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- Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.

Ajay Kumar Singh:

INFORMATION ABOUT DETAILS OF IMMOVABLE ASSETS AS ON 31.03.2020

DR AJAY KUMAR SINGH
S/O SHRI VISHWANATH SINGH
DETAILS OF AGRICULTURAL LAND

SL NO.	LOCATION	KHATA NO.	KHESARA NO.	EXTENT	CUR MARKET VALUE
1	Village Raghunathpur, Anchal Ramgarhwa	171	583	0-16-0	
2	Village Raghunathpur, Anchal Ramgarhwa		3246	0-0-08	
3	Village Raghunathpur, Anchal Ramgarhwa	203	555	0-15-14	
4	Village Raghunathpur, Anchal Ramgarhwa	247	573	0-11-14	
5	Village Raghunathpur, Anchal Ramgarhwa		574	0-03-14	
6	Village Raghunathpur, Anchal Ramgarhwa		575	0-11-08	
7	Village Raghunathpur, Anchal Ramgarhwa		576	0-16-10	
8	Village Raghunathpur, Anchal Ramgarhwa	49	577	0-15-04	
9	Village Raghunathpur, Anchal Ramgarhwa		578	0-12-07	
10	Village Raghunathpur, Anchal Ramgarhwa		579	0-12-09	
11	Village Raghunathpur, Anchal Ramgarhwa		580	04-13-08	
12	Village Raghunathpur, Anchal Ramgarhwa	47	3284	0-07-14.25	
13	Village Raghunathpur, Anchal Ramgarhwa		3287	0-13-11	
14	Village Raghunathpur, Anchal Ramgarhwa	172	3286	0-4-10	
				<u>05-07-11.25</u>	14950000.00

DETAILS OF NON-AGRICULTURAL LAND

SL NO.	LOCATION	KHATA NO.	KHESARA NO.	EXTENT	CUR MARKET VALUE
1	Village Raghunathpur, Anchal Ramgarhwa	434	2803-2804	0-10-0	1500000.00

RESIDENTIAL BUILDING

SL NO.	LOCATION	KHATA NO.	KHESARA NO.	EXTENT	CUR MARKET VALUE
1	Village Raghunathpur, Anchal Ramgarhwa	68	1357	0-0-11	2200000.00

FLATS IN APARTMENTS

SL NO.	LOCATION	FLAT NO.	CUR MARKET VALUE
1	MATESHWARI APARTMENT VISHWESHARAIA NAGAR DANAPUR PATNA	405	3500000.00
2	MATESHWARI APARTMENT VISHWESHARAIA NAGAR DANAPUR PATNA	404	2500000.00
	GRAND TOTAL		<u>6000000.00</u>
			<u>24650000.00</u>

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INFORMATION ABOUT DETAILS OF MOVEABLE ASSETS AS ON 31.03.2020

DR AJAY KUMAR SINGH
S/O SHRI VISHWANATH SINGH
DEPOSIT WITH BANK(SELF)

STATE BANK OF INDIA, SECRETARIATE BRANCH, PATNA 10839462141

270140.83

270140.83

DEPOSIT WITH BANK (HUF)

PUNJAB NATIONAL BANK, RAXAUL SB 4108000100012340

546596.88

INDIAN OVERSEAS BANK RAXAUL SB 095101000003417

821322.39

STATE BANK OF INDIA, RAXAUL SB 10973184485

656125.31

2024044.58

DEPOSIT WITH BANK (WIFE- HEERA SINGH)

AXIS BANK RAXAUL SB 916010051364178

1073436.20

1073436.20

TOTAL

3367621.61

SELF

SBI LIFE INSURANCE

150000.00

HUF

DEPOSIT WITH LIFE INSURANCE MF

100000.00

TOTAL

250000.00

DETAILS OF INSURANCE POLICIES

SELF

POLICY NO. 533405013

Surrender Value (Approx)

825000.00

GRAND TOTAL

4442621.61

Ajay Kumar Singh