

Affidavit to be Furnished by the candidate alongwith Nomination Paper

Before the Returning Officer
For election to..... (name of the House)

From..... Constituency (Name of the Constituency)

I, Ramesh Rishide son of Sri - Shri Rishide
Village - Gopelpur 7010 - M.P. - Raipur + P.S. - Kumar Khond
Age - 50 years, resident of..... (mention full postal address & telephone or mobile address)
ST - Madhya Pradesh

I do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by Jan Sadak (name of the political party) / I am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self <u>Ramesh Rishide</u>	<u>AKRPR3741C</u>	<u>2014-15</u>	<u>430,800/-</u>
2.	Spouse - <u>Smt - Kamchan Kumari</u>	<u>BJWPR37606D</u>	<u>2014-15</u>	<u>423,000/-</u>
3.	Dependent 1 <u>yes (Smt. Anjali Rishide)</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
4.	Dependent 2 <u>yes (Smt. Anjali Rishide)</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
5.	Dependent 3	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	<u>Case No - 144 / 2005 - G.R.No - 1212/05</u> <u>Mono - madhyan and - madhyan</u>
(b)	Name of the court, Case No. and Date of order taking cognizance :	<u>Appar. Chief Judicial Magistrate, Madhyan</u> <u>G.R - 1212 / 19.08.2006</u>
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	<u>N/A</u>

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	<u>N/A</u>
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	<u>N/A</u>

(c) Punishment imposed

Nil

(5) That I give herein below the details of my assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	8730000	29,500=	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits, and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	1. 30.3.2008 2. 4.25.2008 3. 0.3.2008 4. 00.12.00 5. 1.4.3.2008 6. 1.4.3.2008 7. 30.8.2008 8. 0.3.2008 9. 1.2.2008	1. 30.3.2008 2. 4.25.2008 3. 0.3.2008 4. 00.12.00 5. 1.4.3.2008 6. 1.4.3.2008 7. 30.8.2008 8. 0.3.2008 9. 1.2.2008	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	1. 30.3.2008 2. 11000/- 3. Nil	1. 30.3.2008 2. Nil 3. Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	1. 30.3.2008 2. 1.2.2008 3. 0.3.2008 4. 0.3.2008	1. 30.3.2008 2. 1.2.2008 3. 0.3.2008 4. 0.3.2008	1. 30.3.2008 2. Nil 3. Nil 4. Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	1. 30.3.2008 2. 1.2.2008 3. 0.3.2008 4. 0.3.2008	1. 30.3.2008 2. Nil 3. Nil 4. Nil	1. 30.3.2008 2. Nil 3. Nil 4. Nil	Nil	Nil
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	1. 30.3.2008 2. 1.2.2008 3. 0.3.2008 4. 0.3.2008	1. 30.3.2008 2. Nil 3. Nil 4. Nil	1. 30.3.2008 2. Nil 3. Nil 4. Nil	Nil	Nil

(vii) Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix) Gross Total value	Rs. 53,39,569	Rs. 2,97,143	Nil	Nil	Nil

1. Details of Immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>					
	Location(s)	6245-705	Khada No			
	Survey number(s)	411-754-120	1656/11000	Nil	Nil	Nil
	Area (Total measurement in acres)	04.46 AC.	50 Kathas	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	19.11.96	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	283,000	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>					
	Location(s)	Nil	Nil	Nil	Nil	Nil
	Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u>					
	(including apartment)	Nil	Nil	Nil	Nil	Nil
	Location(s)	Nil	Nil	Nil	Nil	Nil
	Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil

	Any other liability	No!	No!	No!	No!	No!
	Grand total of liabilities	154700=	6700/0=	No!	No!	No!
(ii)	Government Dues:					
	Dues to departments dealing with government accommodation	No!	No!	No!	No!	No!
	Dues to departments dealing with supply of water	No!	No!	No!	No!	No!
	Dues to departments dealing with supply of electricity	No!	No!	No!	No!	No!
	Dues to departments dealing with supply of telephones/mobiles	No!	No!	No!	No!	No!
	Dues to departments dealing with government transport (including aircrafts and helicopters)	No!	No!	No!	No!	No!
	Income Tax Dues	/	/	/	/	/
	Wealth Tax Dues	/	/	/	/	/
	Service Tax Dues	/	/	/	/	/
	Municipal /Property Tax Dues	/	/	/	/	/
	Sales Tax Dues	No!	No!	No!	No!	No!
	Any other dues	No!	No!	No!	No!	No!
	Grand total of all Govt. dues	No!	No!	No!	No!	No!

(7) Details of profession or occupation:

a. Self.....*M. A. in Bihar*

b. Spouse *Bikash Mita in Raut (Kaimarkhand*

(8) My educational qualification is as under: *pre PhD (Phy)* from *B.N. M.U. Madhupura* 2011

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (I) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kun. <i>Ramgh Rishideo</i>
2.	Full postal address	<i>near to Pan Tola Gopalpur</i> <i>Via - Kaimarkhand - B.N. Madhupura</i>
3.	Number and Name of the constituency and state	<i>72 - Singhsahar - Madhupura - Bihar</i>
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<i>Janta Dal 'U'</i>
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<i>Nil</i>

(c) Total number of Pending cases where the court (s) have taken cognizance		Nil	
5	PAN of AKRPR 9741 C	You for which last Income Tax Return filed	Total Income (Rupees)
(a) Candidate	AKRPR 9741 C	2014-15	430,800 = 00
(b) Spouse		2014-15	423,700 = 00
(c) Dependents			
6.	Details of Assets and Liabilities in rupees		
	Description	Self	Spouse
A.	Moveable Asset (Total value)	5839569	897144
B.	Immovable Asset		199930
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	Nil	4283000
(ii)	Approximate Current Market Price of Asset (Total Value)	1375000	5846000
7	Liabilities		
(i)	Government dues (Total)		
(ii)	Loans from Bank, Financial Institutions and others (Total)		
8.	Highest educational qualification: pae-phd (phl) from B.N.M.U. madhepura year - 2011 (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)		

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at patna this the 31 day of march 2016

mad
31/3/06
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information in regard to any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.