## Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer

### For election in Bihar L.A (Name of the House)

#### Tot election in billion birty from the reality

From 183, Kumharar Constituency (Name of the Constituency)

Arun Kumar Sinha Son of Late Mahendra Kumar Sinha

Aged 65 Years, resident of 101, Ram Vilash Enclave, Prithwi Raj path (Iohanipur) Patna

a Condidate of Legislative Assembly Election, do hereby solemnly affirm and state on as under:-

(Strick out Whichever is not applicable)

(1) I am a candidate set up by B.J.P.(name of the political party)/ am contesting as an Independent condidate.

(2) Detils of PAN and status of filing of Income tax return:

| SI. No | Name     |            | The financial year for which the last Income-tax return has been filed | Total income<br>shown in<br>Income Tax<br>Return (in<br>Rupees) |
|--------|----------|------------|--|---|
|        | 1 Self   | BBVPS4394E | 2014-15  | 1549856.00  |
|        | 2 Spouse | ACIPC2796D | 2014-15  | 354773.00   |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the the court:-

| SI. No. | Offence   | Description   |
|---------|---|---|
| (a)     | The details of where the court has taken cognizance ,Section of the Act and description of offence for which conizance taken: | 174(a),147,145,146,156 of Railway Act.  |
| (b)     | Name of the court, Case No. and Date of<br>order taking cognizance:   | Railway Magistrate Patna,R.P.F. Rajendra Nagar P.S.45/14 ,Date-<br>12/03/2015 |
| (C)     | Details of Appeal (s) / Application (5) for<br>revision (if any) filed against the above order<br>(s):                        | NA NA   |

(4). Cases in which I have been convicted by a court of law (other those referred to in Form 26):

|     | The details of case ,Section of the Act and description of the offence for |       |  |
|-----|--|-------|--|
| (a) | which convincted:  | NA    |  |
|     | Name of the Court(s) , case No. and  |       |  |
| (b) | date (s) of order(s):  | NA    |  |
| (c) | Punishment impose:   | NA NA |  |

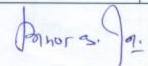
That I give herein below the details of the assets (movable and immovable etc.)of my self, my spouse and all dependents;

## A.Details of movable assets:

(5).

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- 2.In case of deposite investment, the details including serial Number, Amount, date of deposite, the scheme name of Bank /institution and Branch to be given.
- Value of bond /Share/debentures as per the current Market Value in Stock exchange in respect of listed company and as per book in case of non-listed compnies should be given.
- 4. Dependent ,here means a person ,substantially dependent on the income of the candidate.
- 5.Detail including amount is to be given separately in respect of each investment.

| Lucinos |              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | The second second second           |             |
|---------|--------------|---------------------------------------|------------------------------------|-------------|
| S. No.  | Description  | self                                  | Spouse(Smt. Rekha chattergi(sinha) | Dependent-1 |
| (i)     | Cash in hand | Rs.51452                              | Rs.51447                           |             |



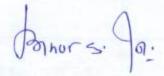
| (ii)   | Details of Deposits in bank account (FDRs Term Deposits and all other types of deposits including Saving account) Deposits with Finincial institution, Non Banking Finincial companies and Cooperative Sociaty and the amount in each such Deposite | SBI-SB-464579<br>Rs.1521290.05<br>PNB-SB-149588<br>Rs. 116681.64<br>SBI-SB-008278<br>Rs.56891.00 SBI-SB-724433<br>Rs.7410.00 PNB-SB-185270 | BOM(Joint)-307466 Rs.74506.79 SBI-<br>SB-243341 Rs.156629.34  |
|--------|---|--|---|
| (11)   | Details of investment in Bonds ,  | Rs.80382.64  |   |
| (iii)  | Debenture/share and unit in Compinies<br>/Mitual Fund and and other and the<br>amount   |  |   |
| it.    | Details of investment in NSS, postalSaving, insurance policies and investment in any Finincial instrument in postoffice or insurance company and the amount   |  | Smt. Rekha Chatterji- Policy No.<br>515599505 LIC Rs.76000.00 |
| (iv)   |   | The street   |   |
| (v)    | Personal loans /advance given to any<br>parson or entity inculding Firm, Company<br>Trust etc. and other receivables from<br>debtor and the amount.   |  |   |
| vi)    | Moter Vecicles/Aircrafts/Yachts/Ship<br>(Detail of Make ,registration No. etc. year of<br>purchase and amount)  | SCORPIO- BR-<br>1BB-0009 Model-<br>Rs.604200.00  |   |
| (vii)  | jewelry, builion and valuable thing (give details of weigth and value)  |  | About - 120 Gram gold Rs.360000.00<br>Silver Rs.25000.00      |
| (viii) | Any other assets such as value of<br>Claim/intrest.   | H-4292-1-1   |   |
| ix)    | Gross Total value   | 2438307.33   | 743583.13   |

## B. Details of immovable assets:

( Note: 1. Properties in joint ownership indicating the extent the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.

| S.No. | Description  | Self | Spouse            | Dependent-1 |
|-------|--|------|-------------------|-------------|
| (1)   | Agricultural Land Location(s) Survey number(s)                         |      |                   |             |
| 100   | Area(Total measurment in acres)  |      |                   |             |
| 17.   | Whether inherited property (Yes or NO)                                 |      |                   |             |
|       | Date of purchase in case of self<br>acquired property                  | -0   |                   |             |
|       | Cost of Land (in case of Puraches) at the time<br>of Purchase          |      |                   |             |
|       | Any investment on the land by way of<br>development ,construction etc. |      | The second second |             |
|       | Approximate Current market value                                       |      |                   |             |



| Non agriculture land   | Sri Nagar, Siwan,                       |  |  |
|--|---|--|--|
| Location(s)  | Bihar. (Khata                           |  |  |
| Survey number (s)  | No-333 Plot No-                         |  |  |
|  | 1217 ) (Kahta No                        |  |  |
|  | 1947 Plot No-                           |  |  |
|  | 1310 Khata No-                          |  |  |
|  | 1944 Plot No-                           |  |  |
| A DESIGNATION OF THE PARTY OF T | 1309 Khata No-                          |  |  |
|  | 1945 Plot No-                           |  |  |
|  | 1308 Khata No-                          |  |  |
|  | 1949 Plot No-                           |  |  |
|  | 1306 Khata No-                          |  |  |
|  | 1948 Plot No-                           | The second secon |  |
|  | 1307 ) (Khata No-                       | 60   |  |
|  | 1948 Plot No-                           |  |  |
|  | 1307 Khata No-                          |  |  |
|  | 1949 Plot No-                           | Patna City, Plot No-3, Municipal Survey  |  |
| Area( total measurment in sq.ft.)  | 1306)                                   | Plot No-2472&2473.   |  |
| Area, total measurment in sq.rt.)  | (4 K-11 Dhur )                          |  |  |
|  | (2 K-16.5 Dhur)<br>(2 K - 4 Dhur-       |  |  |
|  | (2 K - 4 Dhur-<br>16.5 Dhurki )         |  |  |
|  | 16.5 Dhurki )<br>(2 K-7Dhur-            |  |  |
|  | 9Dhurki) (2Dhur-                        |  |  |
|  | 17 Dhurki)                              |  |  |
|  | 17 Dilurki)                             | 1328 Sq.Ft.  |  |
| Whether inherited property (YES or NO)   | Yes                                     | No .   |  |
|  | 400000000000000000000000000000000000000 |  |  |
| Date of purchase In case of self acquired  | 09.07.12 &                              |  |  |
| property.  | 29.01.2016                              | 10.03.16   |  |
|  |   |  |  |
| Cost of land (in case of purchase )at the  | Rs.1700000.00 &                         | MANAGE STATE OF THE STATE OF TH |  |
| time of purchase.  | Rs.2300000.00                           | Rs.100000.00   |  |
| Any investment on the land by way of<br>development construction etc.  |   |  |  |
| Approximate Current Market Value.  | Rs. 2434250 @                           |  |  |
| Approximate current market value.  | 5.35 lacs per                           |  |  |
|  | katha of 4 K - 11                       |  |  |
|  | Dhur                                    |  |  |
|  | Rs.2429500@                             |  |  |
|  | 8.6 lacs per                            |  |  |
|  | katha of 2 K-16.5                       |  |  |
|  | Dhur and                                |  |  |
|  | building                                |  |  |
|  | Rs.245000                               |  |  |
|  | Rs.1927475@                             |  |  |
|  | 8.6lacs per katha                       |  |  |
|  | of 2K-4Dhur-                            |  |  |
|  | 16.50 Dhurki.                           |  |  |
|  | Rs.2300000@9.1                          |  |  |
|  | 5 lacs per katha                        |  |  |
|  | of 2K-10Dhur-                           |  |  |
|  | 6Dhurki.                                | 200  |  |
|  |   |  |  |
| Commercial Building  |   | Rs.3055000   |  |
| including apartment)   |   | manufacture and the same   |  |
| ocation(s)   |   |  |  |
| Survey Number(s)   |   | A CONTRACTOR OF THE PARTY OF TH |  |

(iii)

Polyor E. 19:

|    | duilt up Area(Total  |  |  |
|----|--|--|--|
|    | measurment in sq. ft.)   |  |  |
|    | Whethwr inherited property (yesor NO)                                |  |  |
|    | Date of purchase In case of self acquired property.                  |  |  |
|    | Cost of land (in case of purchase )at the<br>time of purchase.       | 1  |  |
|    | Any investment on the land by way of development construction etc.   |  |  |
|    | Approximate Current Market Value.                                    |  |  |
| v) | Residential Building (inculding apartment) Location(s) Survey Number | Rambagh<br>Gorakhpur<br>Municipal Servey<br>No-124/154 | Ramvilash Enclave , Lohanipur, Flat No-<br>101 |
|    | Area (total measurment in sq.ft.)                                    | 2050 Sft   | 1088 sft                                       |
|    | Built up area (total measurment in sq.ft.)                           | 2050 sft   | 1088 sft                                       |
|    | Whether Inheruted properity (yesorno)                                | Yes  | No   |
|    | Date of purchase in case of self acquired<br>properity               |  | 2008   |
|    | Cost of properity (in case of purchase)<br>at the time of purchase . |  | Rs.817088.00                                   |
|    | Any investmenton the land by way of development , consitution etc.   |  |  |
|    | Approximate current market value.                                    | Rs.2285400.00  | Rs.3942000.00                                  |
|    | Other(such as interest in property)                                  | 100.00   | 13.3342000.00                                  |
|    | Total current market Value of (i)To(v) above                         | 11621225.00  | 6997000.00                                     |

(6). I give herein below the details of liabilities/dues to public Finincial institution and government:

(Note: Plese give separate details of name of bank institution entity or individual and amount for each items

| S.NO | Description  | self    | Spouse | Control of the last of the las |
|------|--|---------|--------|--|
| (i)  | Loan or dues to Bank/finincial<br>institution(s)<br>Name of Bank or FI Amount  |         |        | Dependent-:  |
|      | outstanding<br>Nature of Ioan  |         |        |  |
|      | Loan or dues to indivisuals / entity other<br>then mentioned in (i)above.<br>Name(s)<br>Amount outstanding<br>Nature of loan | ., 1943 |        |  |
|      | Any other liablity Grand total of liablities   |         |        |  |
| H)   | Government Dues : Dues to Department dealing with government accommodation   | 0.00    | 0.00   |  |
|      | Dues to department dealing with supply of water  |         |        |  |
|      | Dues to department dealing with supply<br>of telephone/Mobile  |         |        |  |
|      | Dues to department dealing with government<br>transport(including aircraft and helicopters.                                  |         |        |  |
|      | income tax dues  |         |        |  |
|      | Welth tax Dues   |         |        |  |
|      | Service tax dues   |         |        |  |
|      | Municipal/property tax Dues  |         |        |  |
|      | Sale tax Dues  |         |        |  |

Ponhors. for:

| _ |
|---|

## Details of profession or occuption:

a. Self (N.A.)

b.Spouse (Teacher-Retired)

#### My educational qualification is under: (8).

H., Year 1970 from B.S.E.B., F.N.S.ACADEMY,

GULZARIBAGH, PATNA

1 Name of the candiate

B.A. From B.U. Year 1974 from D.A.V. College, Siwan

# LL.B. from P.U. Year 1982, PATNA LAW COLLEGE

(Give details of highest School/university education with fullform of the certificate/diploma/degree course) (Name of the school /college/University and the course was completed)

ARUN KUMAr SINHA

# (9) ABSTRACT OF THE DETAILS GIVEN IN (1)TO(8)ABOVE

|      | - 3  | 2 Full postal address  | 101, RAMVILAS ENCLAVE, EAST LOHANIPUR, KADAMKUAN, PATNA-3 183, KUMRAR, BIHAR BHARTIYA JANTA PARTY |                          |            |  |  |  |
|------|------|--|---|--------------------------|------------|--|--|--|
|      | 7.00 | Number and Name of the constituency<br>and State   |   |                          |            |  |  |  |
|      | -    | Name of the political party which set up<br>3 the candiate (other wise write independent)          |   |                          |            |  |  |  |
|      | 4    | (a)Number of case in which conviction order<br>passed (other than those referred to in Form<br>26) | NA  |                          |            |  |  |  |
|      |      | (b) Total number of pending case whether<br>the court(s) have taken cognizane                      | RAJENDRA NAGA   | R,RPF,P.S. CASE NO-45/14 |            |  |  |  |
|      | 5    | Pan of   | Year for which<br>last income tax<br>return filed   | Total Income Shown       |            |  |  |  |
|      |      | (a) candiate BBVPS4394E  | 2014-15   | 1549856.00               |            |  |  |  |
|      |      | (b)spouse ACIPC2796D   | 2014-15   | 354773.00                |            |  |  |  |
|      |      | (c )Dependents   | 337773.00   |                          |            |  |  |  |
|      | 6    | 6 Details of Assets and Liablities in rupees   |   |                          |            |  |  |  |
|      |      | Description  | self  | Spouse                   | Dependent- |  |  |  |
| ١.   |      | Movable<br>Assets(Total value)   | 2438307.33  | 743583.130               | Dependent- |  |  |  |
|      |      | Immovable  |   | 743363.130               |            |  |  |  |
| i,   |      | Assets   | 11621225.00   | 6997000.00               |            |  |  |  |
|      |      | (i) Purchase price and development Cost of<br>Immovable property (Total value )                    | Rs.1700000.00 &<br>Rs.2300000.00  | Rs.817088.00Rs.100000.00 |            |  |  |  |
|      |      | (ii)Approximate current Market price of<br>assets (Total value)                                    | 11621225.00   | 6997000.00               |            |  |  |  |
| .+B. |      | Total ASSETS   | 14059532.33   | 7740583.13               |            |  |  |  |
|      | 7    | Liablities   |   | ,,,40303.13              |            |  |  |  |
|      |      | (i) Govt. dues (Total)   | 0.00  | 0.00                     |            |  |  |  |
|      |      | (ii) Loan from bank ,Finincial institution and<br>other (Total)                                    | 0.00  | 0.00                     |            |  |  |  |
|      |      | Highest education qualification:   |   |                          |            |  |  |  |

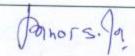
#### VERIFICATION

(Given details of school/University education with full form of the certificate /diploma /degree course) (Name of the

I the deponet aboved named do hereby verify and declare that the contents

(3) L L B from P.U. ,year -1982,Patna Low College.

school /college and the year in which the course was completed.)



of this affidavit are correct to the best of my knowledge and belif ,no part of it is false and nothing material has been concealed there from.

I further declare that: (a) there is no case of conviction or pending case against me; other than those mentioned in items 3 and 4 above

(b) My spouse or my dependent do not have any assets or liabilities other than those mentioned in items 5 and 6.

Varified at Patna

this the 15th day of

July 2016

DEPONENT

DEPONENT