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बिहार
JUDICIAL
BIHAR



COURT FEE

Authorization No. 2491

- टिप्पण 1. शपथपत्र नामांकन फाइल करने के अंतिम दिन को 30 अप्रैल तक फाइल किया जाना चाहिए।
टिप्पण 2. शपथपत्र पर किसी शपथ कमिश्नर या प्रथम वर्ग मजिस्ट्रेट के समक्ष या किसी नोटरी पब्लिक के समक्ष शपथ ली जानी चाहिए।
टिप्पण 3. सभी स्तंभों को भरा जाना चाहिए और कोई स्तंभ खाली न छोड़े, यदि किसी मद के संबंध में देने के लिए कोई जानकारी नहीं है तो, यथास्थिति "शून्य" या "लागू नहीं होता" उल्लिखित किया जाना चाहिए।
टिप्पण 4. शपथपत्र टिकट या सुपाठवली से साफ-साफ लिखित होना चाहिए।

[फा. सं. एच-11019(6)/2012-वि. II]
टी. मंत्र सिंह, अश्व मंत्रि

टिप्पण : मूल नियम अधिसूचना संख्यांक का.आ.859, तारीख 15 अप्रैल, 1961 द्वारा प्रकाशित किए गए थे और उनमें अंतिम बार निम्नलिखित अधिसूचनाओं द्वारा संशोधन किया गया--

- (1) संख्यांक का.आ.728(अ), तारीख 8 मई, 2007।
- (2) संख्यांक का.आ.425(अ), तारीख 23 फरवरी, 2011।

MINISTRY OF LAW AND JUSTICE
(Legislative Department)
NOTIFICATION

New Delhi, the 1st August, 2012

S.O.1732(F).—In exercise of the powers conferred by section 169 of the Representation of the People Act, 1951 (43 of 1951), the Central Government, after consulting the Election Commission, hereby makes the following rules further to amend the Conduct of Elections Rules, 1961, namely:—

1. (1) These rules may be called the Conduct of Elections (Amendment) Rules, 2012.
(2) They shall come into force on the date of their publication in the Official Gazette.
2. In the Conduct of Elections Rules, 1961, for Form 26 and the entries in the following Form and entries shall be substituted, namely:—

"FORM 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Legislative Assembly (name of the House) from 185 Fateha constituency (Name of the constituency)

PART-A

I, Dr. Ramanand Yadav, son/daughter/wife of Late Dahu Rai, Aged 50 years, resident of 07, Birchand Patel Path, (mention full Path)



No. 844 Date 20/8/13
Dr. Ramanand Yadav
who is identified by R. Singh
Advocate, solemnly affirmed and
declared before me.

अ.स. (का.सि.)
25.8.13
4040 (का.)
25/8/13
मार्किंग
844
1.24.13

postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by R. J. D. (**name of the political party)/**am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in 185 Fatuha (Name of the constituency and the State), at Serial No. 476 in Part No Booth No-191

(3) My contact telephone number(s) is/are 9835044621 and my e-mail id (if any) is www.dr.gramanandyaadav.mla.fatuha.nic.com.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	AFEPPI191G	2011-12	611888=00
2.	Spouse	—	—	—
3.	Dependent-1	—	—	—
4.	Dependent-2	—	—	—
5.	Dependent-3.....	—	—	—

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	1. Kotwali (Jakkampur) P.S. Case No. 1067/82. 2. Jakkampur P.S. Case No. 201/06 3. Jakkampur P.S. Case No. 114/09 4. Jehanabad P.S. Case No. 181/96.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	—
(c)	Name of the Court, Case No. and date of order taking cognizance:	In The Court of C. J. M. Patna In The Court of J. M. Jehanabad.
(d)	Court(s) which framed the charge(s)	—
(e)	Date(s) on which the charge(s) was/were framed	—



(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	_____
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(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- *As mentioned earlier.*

(a)	Name of the Court, Case No. and date of order taking cognizance:	_____
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	_____
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	_____

(6) I ~~have been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A.
(b)	Name of the Court(s), Case No. and date(s) of order(s):	N.A.
(c)	Punishment imposed	
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

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Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent lien has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	105000	10500	—	—	—
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Allahabad Bank PU A/c 202453-64142 Rs 190500 SBI Assemb Branch Rs 774273 SBI Fatuha Branch A/c 20032-337642 Rs 75835	X	X	X	X
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	200 Shares BMPPL value Rs 10400 on 19.3.13	X	X	X	X
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NSS d. 80500 LIC of 3106 Pension Plan 10013PA Health plan 90000PA	X	X	X	X
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	X	X	X	X	X
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase	Motor Vehicles BPP2900 Scooter BR1B2900 Maruti BR1AF 5105 Scorpio-H. BR01B20006 Car-B	Rs 1000=00 Rs 15000=00 H. 300000 B 500000			



	and amount)					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 50 gm Rs 150000	Gold 350 gm 1050000 Silver 400 gm 216000=00	X	X	X
(viii)	Any other assets such as value of claims/interest	—	—	—	—	—
(ix)	Gross Total Value	4604099 in all.				

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) In Mauza Jethuli Khat 160, 173, 246 Survey number(s) 26, 258, 143, 269	X	X	X	X	X
	Area (total measurement in acres)	1/3 of 9.51 Acre				
	Whether inherited property (Yes or No)	1/3 of 9.51 Acre inherited.				
	Date of purchase in case of self-acquired property	—	—	—	—	—
	Cost of Land (in case of purchase) at the time of purchase	—	—	—	—	—
	Any investment on the land by way of development, construction etc.	—	—	—	—	—
	Approximate current market value	58 lacs approx	—	—	—	—
(ii)	Non-Agricultural Land: Bahadurpur Plot 64/38 allotted Location(s) by Housing Board Survey number(s) Patna.	—	—	—	—	—
	Area (total measurement in sq.ft.)	2.64 Katha				
	Whether inherited property (Yes or No)	Alloted	—	—	—	—
	Date of purchase in case of self-acquired property	—	—	—	—	—
	Cost of Land (in case	145000=00	—	—	—	—

	of purchase) at the time of purchase	X	—	—	—	—
	Any investment on the land by way of development, construction etc.	—	—	—	—	—
	Approximate current market value	1320000 approx	—	—	—	—
(iii)	Commercial Buildings (including apartments)	—	—	—	—	—
	-Location(s)	—	—	—	—	—
	-Survey number(s)	—	—	—	—	—
	Area (total measurement in sq.ft.)	—	—	—	—	—
	Built-up Area (total measurement in sq.ft.)	—	—	—	—	—
	Whether inherited property (Yes or No)	—	—	—	—	—
	Date of purchase in case of self-acquired property	—	—	—	—	—
	Cost of property (in case of purchase) at the time of purchase	—	—	—	—	—
	Any investment on the property by way of development, construction etc.	—	—	—	—	—
	Approximate current market value	—	—	—	—	—
(iv)	Residential Buildings (including apartments):	Mauza Lohanpur Tarkeshwar Path Patna 2.42 Katta	—	—	—	—
	-Location(s)	—	—	—	—	—
	-Survey number(s)	—	—	—	—	—
	Area (total measurement in sq.ft.)	3742 sq ft	—	—	—	—
	Built up area (Total measurement in sq.ft.)	3000 sq ft	—	—	—	—
	Whether inherited property (Yes or No)	—	—	—	—	—
	Date of purchase in case of self-acquired property	—	—	—	—	—
	Cost of property (in case of purchase) at the time of purchase	30000000	—	—	—	—
	Any investment on the land by way of development.	—	—	—	—	—



	construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)	—	—	—	—	—
(vi)	Total of current market value of (i) to (v) above	33 lacs approx.	—	—	—	—

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	340000 Bihar Legislative Assemb. SBI	—	—	—	—
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	—	—	—	—	—
	Any other liability	—	—	—	—	—
	Grand total of liabilities	340000 car loan				
(ii)	Government dues: Dues to departments dealing with government accommodation	—	—	—	—	—
	Dues to department dealing with supply of water	—	—	—	—	—
	Dues to department dealing with supply of electricity	—	—	—	—	—
	Dues to department dealing with supply of telephones/mobiles	—	—	—	—	—

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	Dues to department dealing with government transport (including aircrafts and helicopters)	X	—	—	—	—
	Income tax dues	X	—	—	—	—
	Wealth tax dues	X	—	—	—	—
	Service tax dues	X	—	—	—	—
	Municipal/Property Tax dues	X	—	—	—	—
	Sales Tax dues	X	—	—	—	—
	Any other dues	X	—	—	—	—
(iii)	Grand total of all Government dues	340000	—	—	—	—
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	—	—	—	—	—

(9) Details of profession or occupation:

(a) Self: MLA and Asso. Professor Deptt. of Chem. B.N. College Patna.
 (b) Spouse: —

(10) My educational qualification is as under: Matric M.H. School Boonadih BSEB 1970
JSC College of Commerce Patna MU - 1973
Bsch. " " " " MU - 1977
LLB - " " " " MU - 1980
MSc - P.U. - 1987
 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) Ph-D. M. U. - 1991

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum.
2.	Full postal address	<u>Dr. Ram Nand Yadav</u>
3.	Number and name of the constituency and State	<u>07 Birchand Patel Patna Patna</u> <u>185 Fatuha</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>R. J. D.</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<u>All cases mentioned as earlier</u>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<u>—</u>



6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].					
7.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	AFEPPI191G	2011-12	611888=00		
	(b) Spouse					
	(c) Dependents					
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	4604099		X	X	X
B.	Immovable Asset					
	I. Purchase Price of self-acquired immovable property					
	II. Development/ construction cost of immovable property after purchase (if applicable)					
	III. Approximate Current market price of -	4604099				
	(a) self-acquired assets (Total Value)					
	(b) inherited assets (Total Value)					
9.	Liabilities					
	(i) Government dues (Total)	340000=00				
	(ii) Loans from Bank, Financial Institutions and others (Total)	40581				
		Legis. Assembly				
10.	Liabilities that are under dispute					
	(i) Government dues (Total)	X	X	X	X	X



(ii)	Loans from Bank, Financial Institutions and others (Total)	340000=00			
1.	Highest educational qualification: <u>M.Sc., Ph-D, L.L.B.</u> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)				

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at 20th this March day of 2013.

Subscribed and sworn to before me on this day of March 2013.

[Signature]
20/3/13

[Signature]
Notary Public

[Signature]
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly."

[F.No. H-11019(6)2012-Leg-II]

IN SANJAY SINGH, Adl. Secy

Note: The principal rules were published vide notification number S.O.859, dated the 15th April, 1961 and last amended vide notifications—

(1) number S.O.728(E), dated the 8th May, 2007

(2) number S.O. 425(E) dated 23rd February, 2011.