## Declaration of Assets and Liabilities

Year 2020-21

| 57. (7. (tur)) 2 10/2/20 A 210/19 | glye  Mmys  A. | vice and presently e herein below the self, my spouse and Details of mov (Assets in joint    | working as details of the dependents | Office<br>assets (Imr | novable, mova | antble, bank bala | nce, etc.) of            |
|-----------------------------------|----------------|----------------------------------------------------------------------------------------------|--------------------------------------|-----------------------|---------------|-------------------|--------------------------|
| 000                               | Sr.<br>No.     | Description                                                                                  | Self                                 | Spouse                | Dependant-1   | Dependant-2       | Dependant-3<br>Etc. Name |
| 10.2.21                           | (1)            | Cash                                                                                         | 3,000/-                              | Sarita Deri           | Ajay Kumar    | Name —            | Etc. Name                |
| 738                               | (11)           | Deposits in<br>Banks, Financial<br>Institutions And<br>Non-Banking<br>Financial<br>Companies | SBI,BVM<br>UKO bank<br>50,000/_      | _                     | _             | _                 |                          |
|                                   | (iii)          | Bonds,<br>Debentures and<br>Shares in<br>companies                                           | NIL                                  | -                     | -             | -                 | _                        |
|                                   | (lv)           | Other financial<br>Institutions,<br>NSS, Postal<br>Savings, LIC<br>Policies, etc             | LIC<br>() 12252/-<br>yaly            | -                     | _             | -                 | _                        |
|                                   | (v)            | Motor Vehicles<br>(details of<br>make, etc.)                                                 | -                                    | 1-                    | -             | -                 | _                        |
|                                   | (vi)           | Jewellery (give<br>details of<br>weight and<br>value)                                        | -                                    | -                     | -             | -                 | _                        |
|                                   | (vii)          | Other assets,<br>such as values                                                              |                                      |                       |               |                   |                          |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

of claims / interests

Anil kumos, Jadar. II

<sup>\*</sup> Dependant here means a person substantially dependent on the income of the employee.

Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will

| Sr.   | have to be indicated]  Description                                                                                                                      | Self.        | Spouse<br>Name(S) | Dependant-1<br>Name | Dependant-2<br>Name | Dependant-3<br>Etc. Name |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|---------------------|---------------------|--------------------------|
| (1)   | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value                                                   | 5055<br>5055 | _                 |                     | .—                  |                          |
| (11)  | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value                                               | 1            | -                 | _                   | _                   | _                        |
| (iii) | Buildings (Commercial<br>and residential)<br>Location(s)<br>- Survey /door<br>number(s)<br>- Extent (Total<br>measurement)<br>- Current market<br>value | -            |                   |                     |                     | _                        |
| (iv)  | Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value                                       | _            | _                 |                     |                     |                          |
| (v)   | Others (such as interest in property)                                                                                                                   | •            |                   |                     |                     |                          |

I give herein below the details of my fiabilities / overdues to public financial Institutions and government dues:-

[Note : Please give separate details for each item)

| Sr.<br>No. | Description                                                                                   | Name & address of Gank /<br>Financial Institutions(s) /<br>Department (s) | Amount outstanding as |
|------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------|
| (a)        | (I) Loans from Banks                                                                          |                                                                           |                       |
| S- O-roy   | (ii) Loans from financial institutions                                                        | SBI-Pl-700000/=                                                           | 667076.74             |
|            | (iii) Government Dues:<br>(a) dues to departments<br>dealing with government<br>accommodation |                                                                           |                       |
|            | (b) dues to departments<br>dealing with supply of<br>water                                    |                                                                           |                       |
|            | (c) dues to departments<br>dealing with supply of<br>electricity                              |                                                                           |                       |

|                  | (d) dues to depi<br>dealing with tele                                                                                                                              | phones                      |                                  |                         |       |              |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|-------------------------|-------|--------------|
|                  | (e) dues to depart<br>dealing with government<br>transport (include<br>alreraft and helic                                                                          | ernment<br>ling<br>copters) |                                  |                         | Was a |              |
|                  | (f) Other dues, I                                                                                                                                                  | fany                        |                                  |                         |       |              |
| (b)              | (i) Income Tax including<br>surcharge [Also indicate<br>the assessment year upto<br>which Income Tax Return<br>filed. Give also Permanent<br>Account Number (PAN)] |                             | AILPY037                         | 6J                      |       |              |
|                  | (ii) Wealth Tax [Also<br>Indicate the assessment<br>year upto which Wealth<br>Tax return filed.]                                                                   |                             |                                  |                         |       |              |
|                  | (iii) Sales Tax [C<br>case of proprieta<br>business]                                                                                                               |                             |                                  |                         |       |              |
|                  | (iv) Property Tax                                                                                                                                                  |                             |                                  |                         |       |              |
| c.               | Personal Detail                                                                                                                                                    |                             |                                  |                         |       |              |
|                  | PF/PRAN No. :-                                                                                                                                                     | PTS                         | /BLA-1187                        |                         |       |              |
| Gende            | r :-                                                                                                                                                               | M                           | (M/F)                            | i den de la companya de |       |              |
| Date o           | of Birth :-                                                                                                                                                        | 0 4                         | 1021                             | 9                       | 70    | (DD/MM/YYYY) |
|                  | Group :-                                                                                                                                                           | C                           | (A/B/C)                          |                         |       |              |
| Class/C          |                                                                                                                                                                    |                             | THE R. LEWIS CO., LANSING, MICH. |                         |       |              |
| Class/C<br>Cadre | 14                                                                                                                                                                 | off                         | ice Attendant                    |                         |       |              |

Home District :- Bhagal pur

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature Anel Lama yalav. II

Name of Employee: Anil Kumax Jadax II

Designation: Office Attendant

Department: Behar Legislative Assembly

Note:

Place: Pating

Date: D&-02:2021...

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.