Declaration or Assets and Liabilities

I, **Amit Kumar** son/daughter/wife of **Shri Keshav Prasad Singh** aged **30** Years, belonging to **Bihar Legislative Assembly Secretariat** service and presently working as **Junior Clerk (Bihar Legislative Assembly Secretariat)** given herein below the details of the assets (immovable, movable, bank balance, etc.) or myself, my spouse and dependants* :

A   **Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse name (s) Anchal	Dependant-1	Dependant-2	Dependant-3
(i)	Cash	2500.00	2000.00			
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	SBI-6000.00 PNB-20995.00 BOB-16000.00	CBI-51000.00			
(iii)	Bonds, Debentures and shares in Companies	Nil	Nil			
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC Policies- 1. 14966/-Yearly 2. 25121/-Yearly	LIC Policy- 16561/-Yearly			
(v)	Motor Vehicles (details of make, etc.)	Motorcycle- BR01CC-8514				
(vi)	Jewellery (give details of weight and value)	Gold-5 gram	Gold-20 gm, Silver-250 gm			
(vii)	Other assets, such as values of claims / interests	Nil	Nil			

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

B   **Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No	Description	Self	Spouse name (s) Anchal	Dependan-1	Dependant-2	Dependat-3
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil			
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil			
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil			
(iv)	Houses / Apartments, etc. - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil			
(v)	Other (such as interest in property)	Nil	Nil			

(2)   I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on ....
(a)	(i) Loans from Banks	Nil	
	(ii) Loans from financial institutions	Nil	
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	Nil	
	(b) dues to departments dealing with supply of water	Nil	
	(c) dues to departments dealing with supply of electricity	Nil	

	(d) dues to departments dealing with telephones	Nil		
	(e) dues to departments dealing with governments transport (including aircraft and helicopters)	Nil		
	(f) Other dues, if any	Nil		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN No. CROPK4892B		
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]	Nil		
	(iii) Sales Tax [Only in case of proprietary business]	Nil		
	(iv) Property Tax	Nil		

C Personal Detail

GPF/CPF/PRAN No.   :-   110183719648

Gender   :-   M   (M/F)

Date of Birth   :-   2 7 1 1 1 9 9 0   (DD/MM/YYYY)

Class/Group   :-   C   (A/B/C)

Cadre   :-   BIHAR LEGISLATIVE ASSEMBLY. SECRETARIAT

(Full Name e.g. B.A.S. - Bihar Administrative Service,

B.S.S.:- Bihar Secretariat Service etc.)

Home District   :-   PATNA

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: .... *Amit Kumar* ....

Name of Employee: AMIT KUMAR

Place: PATNA

Date: 12.02.2021

Designation: JUNIOR CLERK

Department: BIHAR LEGISLATIVE ASSEMBLY, SECRETARIAT

Note: Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.